AASL Fall Forum Grant Application

This grant is made possible by the Kansas Association of School Librarians. It will enable a school library media specialist to attend the biennial American Association of School Librarians Fall Forum with the Immediate Past-President and will provide for the following expenses up to \$1,000:

- \$40 per diem (actual expenses for meals and incidentals such as cab) for the number of days covered by the AASL Fall Forum.
- · accommodations for the number of nights covered.
- mileage and travel expenses, including transportation to and from the hotel.
- meeting registration.

Requirements for Application

- 1. Current AASL & KASL membership.
- 2. At least two years experience as a school media specialist.
- 3. Must be currently employed as a school library media specialist.
- 4. Ability to be gone from your present position for 3 days.
- 5. Commitment to present on Fall Forum topic with the Immediate Past-President at the Tri-Conference following the forum.
- 6. Past or present participants in the Professional Partners Program will be given special consideration. Past KASL officers (President-Elect, President, and Past-President) are not eligible for this award.

Name:		Phone:		
Home address	:			_
ALA Membersh	hip Number:			
School address	s:	Phone:	·	_
E-mail address	s:			_
Are you curren	tly involved with KA	ASL's Professional Partners I	Program?	<u> </u>
•		ticipation in the program and	•	ır experience:
				_
Name and add	ress of local newsp	paper:		
Education:	Degree		Institution	_
_				_

Library Experience (list pre	sent position first):		
Name of Institution	Dates	Title and Type of Work	_
			<u> </u>
Other Work Experience:			
List the professional and edmember, indicating any offi		ons (local, state, and national) of which	you are a
			_
Reasons for wishing to atte	end the AASL Fall Fo	orum:	
Signature		Date	

Please attach the statement supporting your application completed by a supervisor (principal, department head, director, etc.) who is familiar with your work.

Application should be submitted electronically, if possible, or mail the original and five (5) copies of the completed application and supporting statement by February 1 to:

Mary K. Hobson 1932 N.W. Parkway Ct. Wichita, KS 67212

or e-mail your completed application as an attachment to Mary Hobson <maryhobson78@gmail.com>

You will be notified of your status by Conference. Thanks for your application!